



# UNIVERSITY OF THE PUNJAB

NOTIFICATION NO. 269 /Cond.D.S.

**DATE SHEET FOR THE M.A EDUCATION (ELEMENTARY /  
SECONDARY/GENERAL) PART-I SUPPLEMENTARY EXAMINATION, 2014 AND  
ANNUAL EXAMINATION 2015 TO BE HELD IN AUGUST, 2015.**

**WRITTEN EXAMINATION**

**Time: - 02:00 P.M. To 05:00 P.M.**

**Friday Time: - 02:30 P.M. To 05:30 P.M.**

<b>Date &amp; Day August, 2015.</b>	<b>Paper</b>	<b>Subject</b>
01 <sup>st</sup> , Saturday	1	Foundations of Education
03 <sup>rd</sup> , Monday	2	Leadership and Management
05 <sup>th</sup> , Wednesday	3	Curriculum and Instructions
07 <sup>th</sup> , Friday	4	Assessment and Evaluation
10 <sup>th</sup> , Monday	5	Research Methods in Education
12 <sup>th</sup> , Wednesday	6	Educational Psychology & Guidance
15 <sup>th</sup> , Saturday	7	General Methods of Teaching

**Dated: - 30-06-2015.**

**(GHULAM JILANI)**  
Deputy Controller (Conduct)  
for Controller of Examinations